## YOUTH EMPLOYMENT 2025-2026

**Request for Proposals - Application**

## Budget Narrative – Please explain how the budget was developed for each of the sections below:

|  |  |
| --- | --- |
| **Personnel** |  |
| **Fringe Benefit Rate** |  |
| **Number of Youth and Hours Per Youth** |  |
| **Youth Fringe Rate** |  |
| **Youth Snacks/Food/Nutrition** |  |
| **Program Office Supplies** |  |
| **Youth Supplies** |  |
| **Transportation** |  |
| **Rent/Occupancy** |  |
| **Insurance** |  |
| **Phones/Internet** |  |
| **OTHER** |  |
| **Percentage of Youth Wages** |  |
| **Number of Youth** |  |